



DOORS & WINDOWS SCHEDULE :-

| MARKED | SILL<br>HEIGHT | LINTEL<br>HEIGHT | SIZE      |
|--------|----------------|------------------|-----------|
| SD1    | —              | 2150             | 2400X2150 |
| D1     | —              | 2150             | 1200X2150 |
| D2     | —              | 2150             | 900X2150  |
| D3     | —              | 2150             | 750X2150  |
| BW1    | 350            | 2150             | 2450X180  |
| BW2    | 350            | 2150             | 2150X180  |
| W1     | 900            | 2150             | 2450X120  |
| W2     | 900            | 2150             | 1500X120  |
| W3     | 900            | 2150             | 1200X120  |
| W4     | 900            | 2150             | 900X120   |
| W5     | 1250           | 2150             | 600X900   |

| FLOOR    | TOILET | KITCHEN | PANTRY | W.C. |
|----------|--------|---------|--------|------|
| GR. FL.  | 1      | -       | -      | -    |
| 1ST. FL. | 3      | 1       | -      | -    |
| 2ND. FL. | 4      | 1       | -      | -    |
| 3RD. FL. | 4      | 1       | -      | -    |
| 4TH. FL. | 4      | 1       | -      | -    |
| ROOF     | -      | -       | -      | -    |

NOTE:-  
LAND AREA=365.013 SQM. (05K.-07CH.-14SQFT.)  
REQUIRED GREEN AREA= 8.866 SQM.  
PERCENTAGE OF GREEN AREA= 2.429% (REQUIRED)  
PROVIDED GREEN AREA= 9.386 SQM.  
PERCENTAGE OF GREEN AREA= 2.571% (PROVIDED)

| PART-B:                              |                        |
|--------------------------------------|------------------------|
| 1. PROPOSED GROUND COVERAGE          | : 198.489 SQM.         |
| 2. PROPOSED F.A.R.                   | : 1.950                |
| 3. TOTAL COVERED AREA                | : 917.332 SQM.         |
| 4. TOTAL CAR PARKING AREA            | : 128.214 SQM.(ACTUAL) |
| 5. NO. OF REQUIRED CAR PARKING SPACE | : 7 NOS.               |
| 6. NO. OF PROVIDED CAR PARKING SPACE | : 10 NOS.              |

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| ITEMS & CAR PARKING CALCULATION >                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 |                             |                        |                   |                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------|------------------------|-------------------|----------------------|
| WHEEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | THREATMENT SIZE | PROPORTION AREA TO BE ADDED | ACTUAL THREATMENT AREA | NO. OF THREATMENT | REQUIRED CAR PARKING |
| A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 153.21 SQ.M     | 37.75 SQ.M                  | 153.21 SQ.M            | 1                 | 1 NO.                |
| B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 176.473 SQ.M    | 37.75 SQ.M                  | 216.54 SQ.M            | 2                 | 2 NO.                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                             |                        | (2X3)=6           | 7 NO.                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                             |                        | 7                 | 7 NO.                |
| <p>RESIDENTIAL AREA = 817.32 SQ.M.</p> <p>CAR PARKING REQUIRED = 7 NOS.</p> <p>CAR PARKING PROVIDED = 10 NOS.</p> <p>PERMISSIBLE AREA FOR PARKING = (25X7)=175 SQ.M.</p> <p>PROVIDED AREA FOR PARKING = 128. 214 SQ.M.</p> <p>COMMON AREA = 128.441 SQ.M.</p> <p>TOTAL ADDITIONAL FLOOR AREA FOR FEES = 35.179 SQ.M.</p> <p>STAIR HEAD ROOM AREA = 16.653 SQ.M.</p> <p>LIFT MACHINE ROOM AREA = 5.289 SQ.M.</p> <p>OVER HEAD TANK AREA = 1.289 SQ.M.</p> <p>W.C. AT ROOF AREA = 2.869 SQ.M.</p> <p>AREA OF CUP-BORD = 8.450 SQ.M.</p> <p>TOTAL AREA OF FEES = 693.911 SQ.M.</p> <p>OPEN TERRACE AREA = 158.489 SQ.M.</p> |                 |                             |                        |                   |                      |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>CERTIFICATE OF STRUCTURAL ENGINEER</b>                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <p>THE STRUCTURAL DESIGN OF BOTH FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING WILL BE MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER I.B.C. OF INDIA ON THE BASIS OF SOIL INVESTIGATION REPORT TO BE DONE AFTER DEMOLITION OF EXISTING STRUCTURE BY GEO-TECH ENGINEER, CERTIFY THAT IT WILL BE SAFE AND STABLE IN ALL RESPECT. PRESENTLY THE SITE IS ENTIRELY COVERED BY EXISTING STRUCTURE AND SOIL TESTING IS NOT POSSIBLE.</p> |

|                                   |                             |
|-----------------------------------|-----------------------------|
| DR. SUJIT KUMAR BOSE G.T.E.- I/12 | (TAMAL KANTI BANDYOPADHYAY) |
| NAME OF GEOTECHNICAL ENGINEER     | (E.S.E-II/393)              |
|                                   | NAME OF STRUCTURAL ENGINEER |

|                                                                                                                                                                                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DECLARATION OF ARCHITECT                                                                                                                                                                                                                                                                                                                                     |
| THE BUILDING PLAN HAS DRAWN UP AS PER PROVISION OF K.M.C. BUILDING RULES 2009, AS AMENDED FROM TIME TO TIME AND THE SITE CONDITION INCLUDING THE ABUTTING ROAD IS CONFORM WITH THE PLAN. IT IS A BUILDABLE SITE NOT A TANK OR FILLED UP TANK. THERE IS AN EXISTING STRUCTURE TO BE DEMOLISHED BEFORE COMMENCEMENT OF WORK IT IS FULLY OCCUPIED BY THE OWNER. |

| DECLARATION OF OWNER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | NAME OF ARCHITECT |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| <p>I DO HEREBY DECLARE WITH FULL RESPONSIBILITY THAT, I SHALL ENGAGE ARCHITECT &amp; ESE DURING CONSTRUCTION. I SHALL FOLLOW THE INSTRUCTION OF ARCHITECT &amp; E.S.E DURING CONSTRUCTION OF THE BUILDING (AS PER PLAN) K.M.C AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING &amp; ADJOINING STRUCTURE IF ANY SUBMITTED DOCUMENT ARE FAKE. THE K.M.C AUTHORITY WILL REVOKE THE SANCTION PLAN THE CONSTRUCTION OF U.G.W.R UNDER THE GUIDENCE OF ARCHITECT/ESE BEFORE STARTING OF BUILDING FOUNDATION.</p> |                   |

SURENDRA KUMAR KARNANI  
(C A OF SHUKLA GHOSHAL AND AMITAVA CHAKRAVARTY)  
NAME OF OWNERS

GROUND FLOOR PLAN, FIRST TO FOURTH FLOOR PLAN, ROOF PLAN,  
SECTION- XX & YY, ZZ, FRONT ELEVATION & SECTION

|           |
|-----------|
| PROJECT:- |
|-----------|

PROPOSED G+IV STORIED (HT.-15.475MT.) RESIDENTIAL

BUILDING U/S. 395A OF K.M.C. ACT-1980 AND BUILDING RULE 2009  
PRE. NO.- 4A, LAKE RANGE, KOLKATA-700026. WARD NO.-87.

BOROUGH NO.-VIII, P.S.-TOLLYGUNGE.

| JOB NO. | DRG. NO.      | DATE     | DEALT |
|---------|---------------|----------|-------|
| 1222    | ADCUH00000001 | 02-15-01 |       |

|      |           |           |           |
|------|-----------|-----------|-----------|
| 1988 | 1989-1990 | 2016-2017 | 2018-2019 |
|      |           |           |           |

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• Anjan Ukil

architect

1. DATE OF BIRTH \_\_\_\_\_

|                                                       |                      |
|-------------------------------------------------------|----------------------|
| ACCESS NO:- 1108/1500058<br>SCALE: 1:100 1:500 1:4000 | B.P. NO.: 2024080105 |
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|                  |                         |
|------------------|-------------------------|
| DATE: 28-01-2025 | VALID UP TO: 27-01-2030 |
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**SANDIP MANDAL** Digitally signed by SANDIP MANDAL  
**PARTHA GHOSH** Digitally signed by PARTHA GHOSH

DATE: 04/23/2014 12:23:00 PM

SIGNATURE OF A.E. \_\_\_\_\_ SIGNATURE OF E.E. \_\_\_\_\_

|                                 |                                 |
|---------------------------------|---------------------------------|
| <u>(C/BR-VIII/BLDG. K.M.C.)</u> | <u>(C/BR-VIII/BLDG. K.M.C.)</u> |
|---------------------------------|---------------------------------|